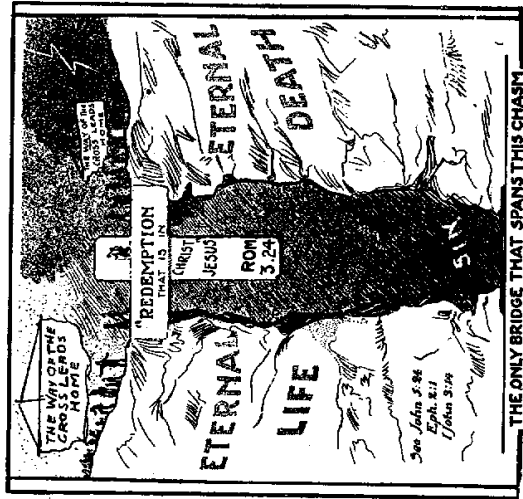
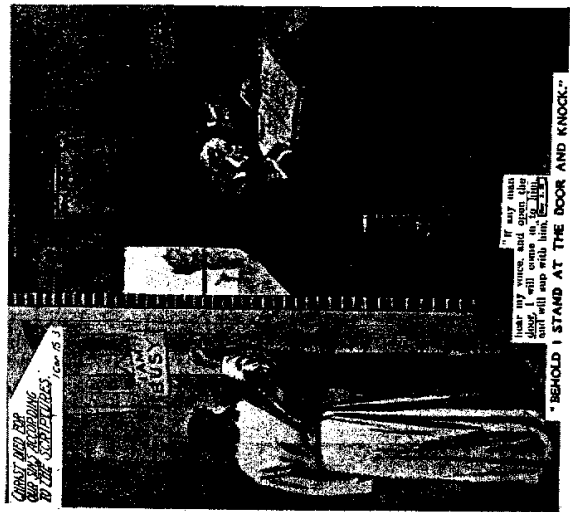


13. SOME CHALLENGING THOUGHTS

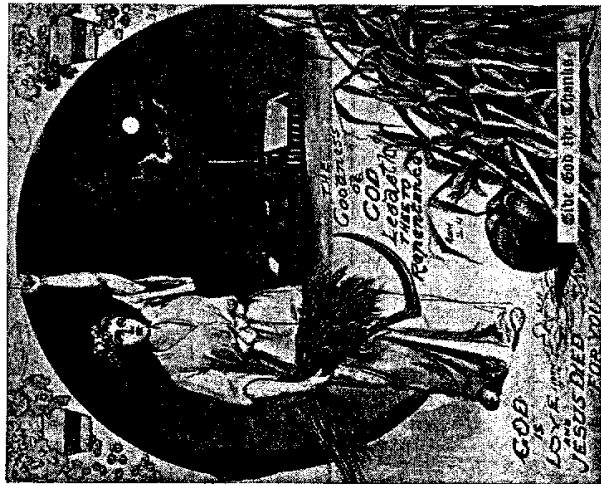
A WONDERFUL BRIDGE.



CHRIST OR SATAN?

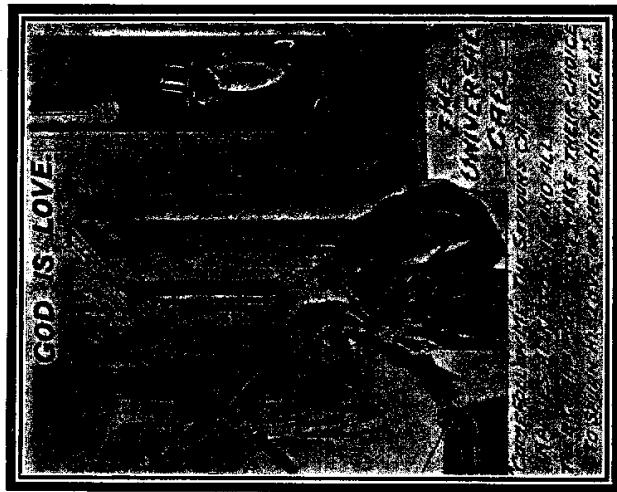


RETROSPECT.



"Thou shalt remember all the way which the Lord thy God led thee."—Deuteronomy 8: 2.

REST FOR THE WEARY.



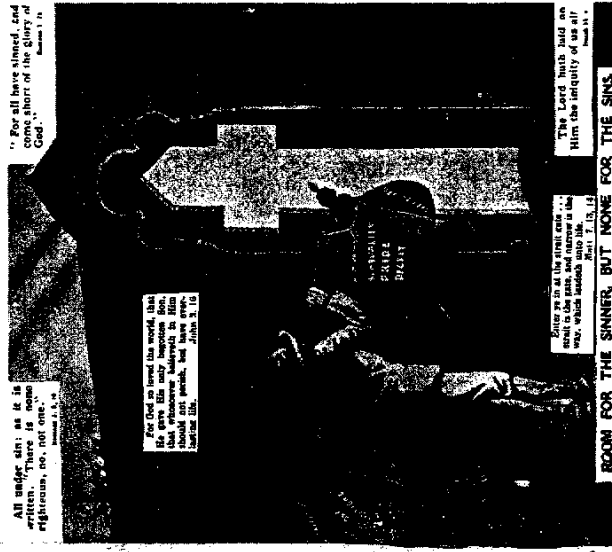
LIVING WATER.



The man in the picture represents a class of person who seem much concerned about what they do not believe. When spoken to about their soul's salvation they meet us with, "I do not believe the world was made in six days"; "I do not believe the story of Jonah and the whale"; "I do not believe in hell fire," etc. Such persons are burdened with the useless negatives of faith, and may well be asked to cast these away and have, instead, the positive belief in Jesus Christ, and "drink of the fountain of life."

HEAVEN OR HELL?

AND THE WAY TO GET THERE.



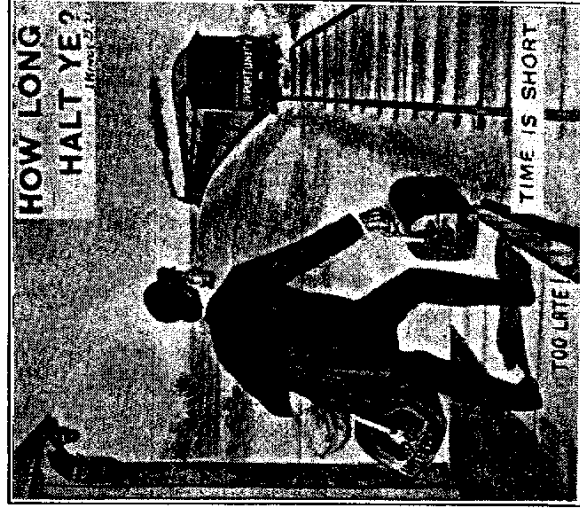
Strive to enter in at the strait gate."—Luke 13: 24.

NOTHING BUT LEAVES.

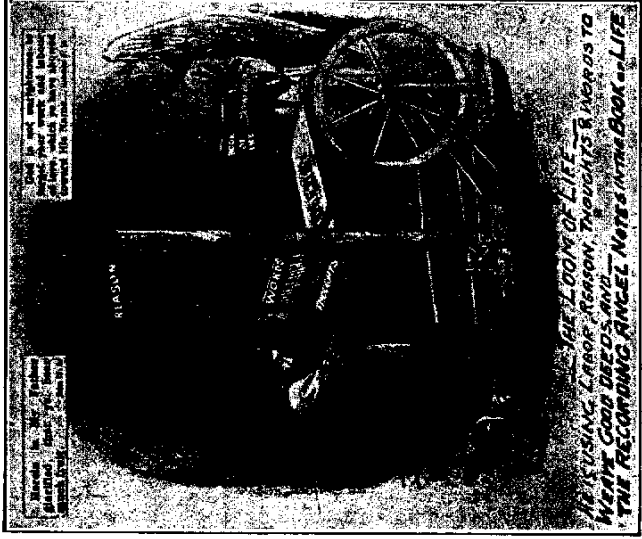


When the life can be symbolised as a figtree bearing "nothing but leaves" the devil is in occupation of man's soul. But Satan and all his works must be evicted when Christ comes to dwell there.

THE LOST OPPORTUNITY.



THE LOOM OF LIFE.



"The years of man are the looms of God
 (They are passing us one by one),
 And therein we are weaving always,
 Till the mystical work is done,
 And when the task is ended,
 And the web is turned and shown,
 Shall we hear the voice of the Master
 Saying to us, "Well done"?"

CURSE OF MEROZ. Judges 5:23



PROSPECT.

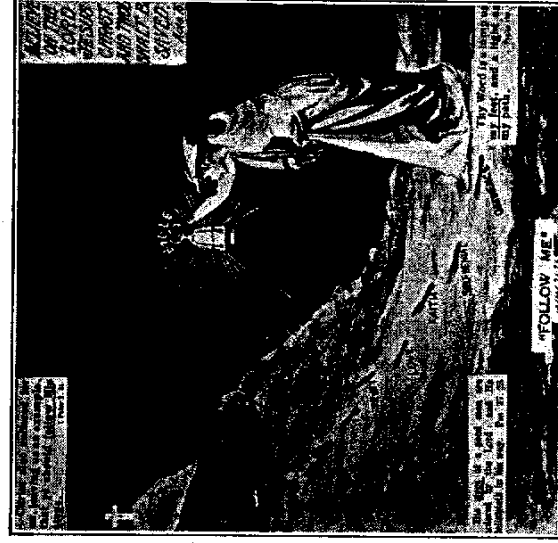
A NEW YEAR'S ADDRESS.

The Two Plans—Which is Yours for the New Year?



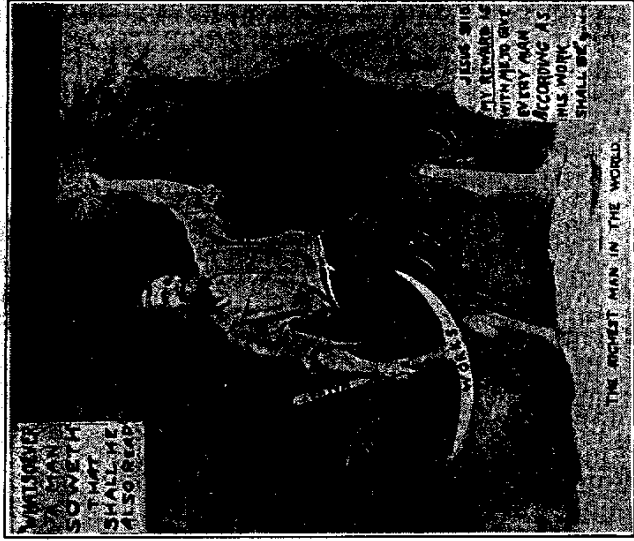
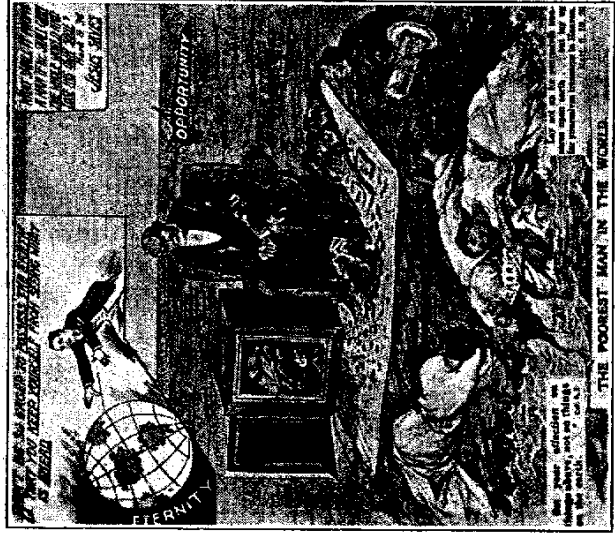
"Thy plans, O Lord, are better far
 Than all our best contrivings are.
 The future days we cannot see
 Are all, we know, ordained by Thee;
 And we have but to take Thy hand
 And go the way that Thou hast planned."

IN HIS STEPS OR WHAT WOULD JESUS DO?



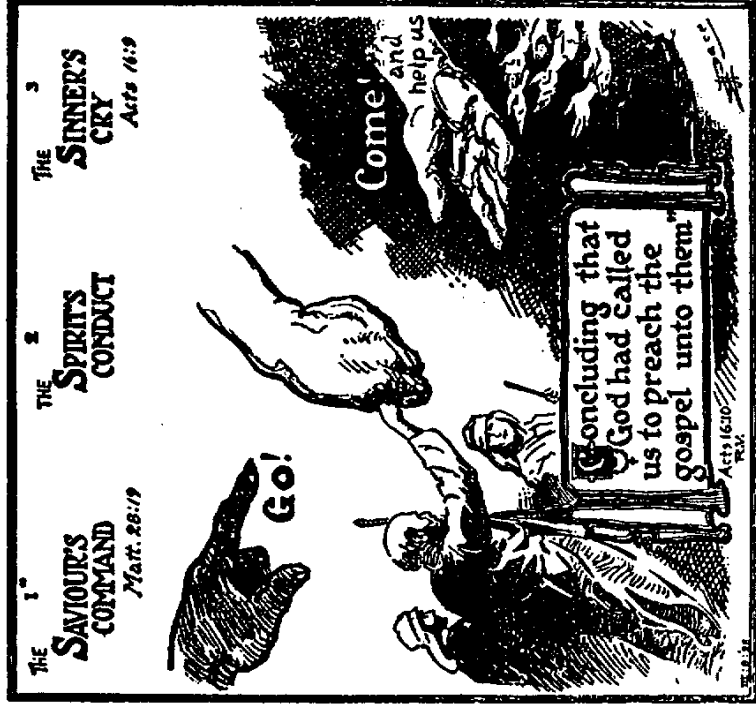
"Christ also suffered for us, leaving us an example that we should follow His steps."—1 Pet. 2: 21.

MAMMON.

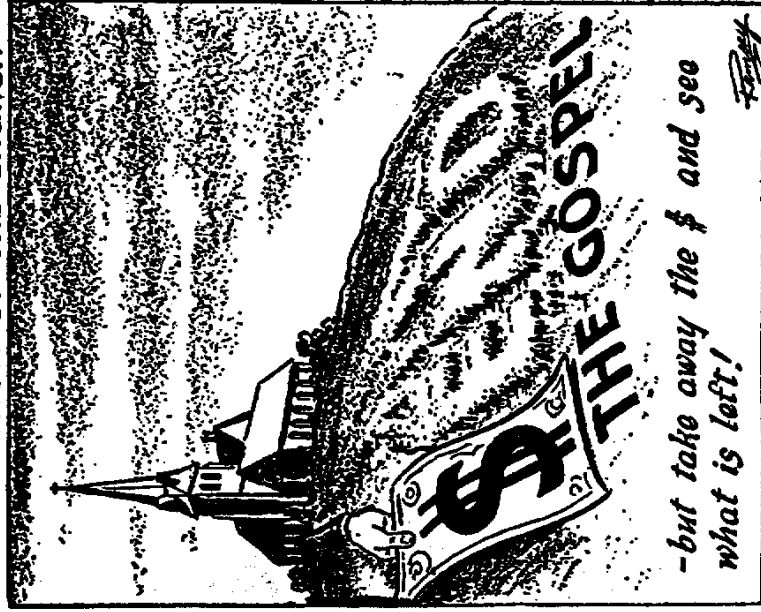


"I know thy poverty, but thou art rich" (Rev. 2: 9); "Having nothing, yet possessing all things" (2 Cor. 8: 10).

The artist responsible for the illustration on the left has given us a speaking picture of the end of a man whose life has been spent in making and hoarding up riches. His opportunities, symbolised by the wreck, are gone for ever; to him Faith, Hope and Love are dead, and he is about to drift—a lost soul—on the ocean of eternity. The inset in the upper left-hand corner seems to tell us the reason why—the world and its pleasures have so filled his life that he did not see and prepare for the endless existence beyond the grave.

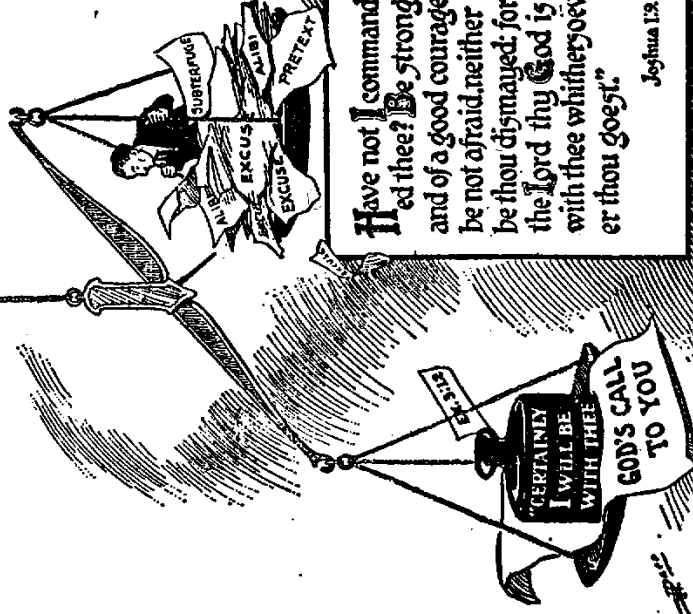


THE MISSION OF THE CHURCH



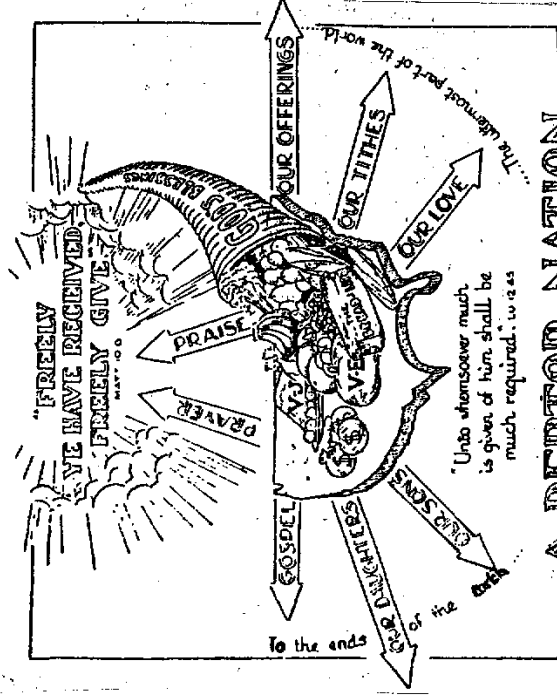


IT OUTWEIGHS EVERY OTHER CONSIDERATION



Have not I commanded thee? Be strong, and of a good courage, be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Joshua 1:2



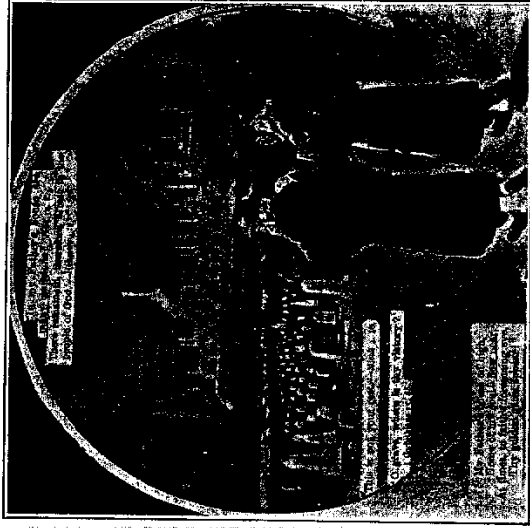
"FREELY HAVE RECEIVED, FREELY GIVE."

"Unto whomsoever much is given of him, shall be much required."

To the ends of the earth

A DEBTOR NATION

NO MORE!



"IN THE VALLEY OF THE SHADOW."

First Pilgrim: "We are nearing our journey's end. Alas! how gloomy the prospect!"
Second Pilgrim: "Surely you are shortsighted, my brother, for to me it seems most glorious."